

## But I Know What I Like

October 13 - November 17, 2019

### Opening Reception

Sunday, October 13, 2019 1-3 PM  
45 McClurg Rd, Boardman, OH

Free and open to the community.

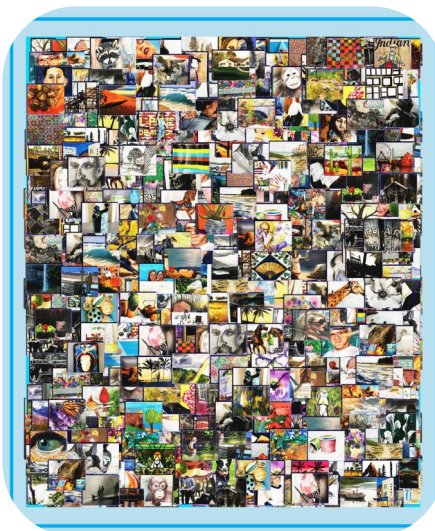


The YMCA is a non-profit, charitable organization dedicated to providing services that are based on Christian principles that enable all persons, regardless of race, religion, sex, income, or physical ability, to achieve their full potential in spirit, mind, and body.

Proceeds from the art show fund the John Patterson Art Scholarship for adults with disabilities.

One art scholarship will be awarded annually to an adult with a neurological disability, who shows promise to the arts.

For more information about this show, or about the YMCA's art and humanities program, please contact Suzanne Gray at [sgray@youngstownymca.org](mailto:sgray@youngstownymca.org) or call (330) 480-5656.



2018 BIKWIL montage

"Every thing you can imagine is real."  
-Pablo Picasso



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

## CALL FOR ART



## But I Know What I Like

Oct 13 - Nov 17, 2019

Opening Reception & Awards Ceremony  
Sunday, October 13, 1-3 PM

### DAVIS FAMILY YMCA

45 McClurg Rd, Boardman, OH 44512  
(330) 480-5656

The Davis Family YMCA is hosting its annual juried art show in conjunction with National YMCA Arts Month.

**But I Know What I Like** is open to any adult, amateur or professional, within a 40 mile radius. The twist is that it will be judged by non-experts, as in "I don't know much about art, but I know what I like!"

All family friendly art will be accepted.

Cash prizes will be awarded.

## Eligibility

- Open to adults within 40 mile radius.
- Original works completed in the last 3 years.

## Specifications

- All two dimensional pieces and small ceramics and sculptures will be accepted provided they are family friendly.
- **2-D pieces must be framed, wired, and ready to hang.**
- Maximum size 40" in any direction, not to exceed 25 pounds.
- All pieces labeled on the back top left hand corner.

## Liability

While every precaution will be taken to care for the art, the YMCA is not responsible for any loss or damage.

## Sales

Any sales made during the exhibition are subject to a 25% sales commission, with proceeds going to the Patterson Art Scholarship fund. Checks mailed within 30 days of sale.

## Entry Procedure

- Up to three pieces may be entered. \$20 for first two pieces, additional \$5 for the third.
- The entry fee for two pieces will be waived for anyone who has taken an Arts & Humanities Class at the Davis Family YMCA in 2019. Additional pieces are \$5 each.
- Pieces to be dropped off at the Davis Family YMCA, 45 McClurg Road, Boardman, on Friday, September 27, from 10-5 PM, or Saturday, September 28, from 10-3:30 PM.
- Please have complete entry form and cash or check ready when dropping off artwork. Indicate sale price, POR (price on request), or NFS (not for sale).

## Return of Artwork

- Pieces to be removed from the YMCA November 18th-23rd from 10 am-5 pm.
- You must stop at the desk to sign form before removing art from building.
- Pieces not removed are subject to disposal.

**Entry Form** (please fill out before submitting art to Davis Family YMCA, 45 McClurg Rd, Boardman, OH)  
 Drop off: Fri, Sept 27, 10-5 PM or Sat, Sept 28, 10 -3:30 PM. No late submissions will be accepted.

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Office Use	_____	_____	_____
A	A	A	A

Title #1 _____	_____	_____
Medium _____	Price _____	_____
Title #2 _____	_____	_____
Medium _____	Price _____	_____
Title #3 _____	_____	_____
Medium _____	Price _____	_____

Do you consider yourself: Amateur  Professional   
 Dropped off by: \_\_\_\_\_ Amount received: \_\_\_\_\_ Date: \_\_\_\_\_

## Labels

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 #1  
 Title \_\_\_\_\_  
 Medium \_\_\_\_\_  
 Price \_\_\_\_\_

.....

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 #2  
 Title \_\_\_\_\_  
 Medium \_\_\_\_\_  
 Price \_\_\_\_\_

.....

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 #3  
 Title \_\_\_\_\_  
 Medium \_\_\_\_\_  
 Price \_\_\_\_\_