

FS/PS: aka Postscript

**FEBRUARY 8-
MARCH 1, 2026**

**OPENING RECEPTION
& AWARDS CEREMONY**

Sunday February 8, 1-2:30 PM

Davis Family YMCA
45 McClurg Road, Boardman OH 44512
330-480-5656

**FREE AND OPEN
TO THE COMMUNITY**

A little bit **Five Squared**,
a little bit **But I Know What I Like**.

The FS part is open to anyone,
any age, anywhere.
Donations of 4" x 6" art will be
matted and offered for sale
at varying prices.

The PS part is a juried art show
open to adults in the
tri-county area.



The YMCA of Youngstown is a non-profit,
charitable organization dedicated to
providing services based on Christian
principles that enable all persons,
regardless of race, religion, gender,
income, or physical ability, to achieve their
full potential in spirit, mind, and body.

All proceeds from this event will benefit
the YMCA ARTreach program.

For more information about this show,
or about the YMCA of Youngstown's Arts
& Humanities program, please contact
Suzanne Gray at
sgray@youngstownymca.org
or 330-480-5656.



FS/PS: Postscript

**FEBRUARY 8-
MARCH 1, 2026**

**OPENING RECEPTION
& AWARDS CEREMONY**

Sunday February 8, 1-2:30 PM

Davis Family YMCA
45 McClurg Road, Boardman OH 44512
330-480-5656

The Davis Family YMCA proudly hosts the 2nd
annual Postscript, a hybrid art show combining
the best of both worlds: part BIKWIL, part Five
Squared! This juried show comes with a PS...
artists have the option to donate a postcard-
sized piece which will be offered for sale to
benefit our ARTreach program.
Details inside.

ENTRY PROCEDURE

One or two pieces may be entered into the juried show for \$25. If the artist donates a 4" x 6" piece, the price drops to \$20. The postcards will be matted and presented for sale at varying prices. While the juried show is limited to adults, anyone of any age may donate a postcard-sized piece.

Pieces must be dropped off at the Davis Family YMCA, 45 McClurg Rd., Boardman, OH on Friday, January 23 from 2-5 PM, or Saturday January 24 from 10 AM -12 PM. Donated pieces must accompany entered pieces. (Those donating without entering the juried show may drop off an original 4" x 6" postcard at the desk, or mail to Suzanne Gray, Davis Family YMCA, 45 McClurg Rd., Boardman OH, 44512.) Please have labels attached to back of artwork, and entry form filled out. Please indicate sale price, POR, or NFS.

Any sales made during the exhibition are subject to a 25% sales commission. All proceeds from the sale of postcards help fund the ARTreach program.

ELIGIBILITY

- Open to adults in the tri-county area
- Original works completed in the past 3 years

SPECIFICATIONS

All family-friendly two-dimensional and small 3D pieces will be accepted. 2D must be framed and wired, ready to hang. Maximum size 40" in any direction, not to exceed 25#.

LIABILITY

While every precaution will be taken to care for the art, the YMCA is not responsible for any loss or damage.

RETURN OF ARTWORK

Pieces may be removed from the YMCA February March 2 through March 20. You must sign out your work at the Service Desk. Pieces not removed are subject to disposal.

ENTRY FORM

Please fill out before submitting art to the Davis Family YMCA, 45 McClurg Road, Boardman OH 44512.
Submission Dates: FRIDAY, JANUARY 23 from 2-5 PM, or SATURDAY JANUARY 24 from 10 AM-12 PM.
NO late submissions will be accepted.

Name:			
Address:			
Phone:	Email:		
Title #1:			
Dimensions:	Medium:	Price:	
Title #2:			
Dimensions:	Medium:	Price:	
Postcard Donation:			
Dimensions:	4" x 6"	Medium:	Price:

Office Use	
A	
A	
A	

PIECE #1

Title _____
Medium _____
Dimensions _____
Price _____

Name _____
Address _____

Phone _____
Email _____

PIECE #2

Title _____
Medium _____
Dimensions _____
Price _____

Name _____
Address _____

Phone _____
Email _____

POSTCARD DONATION

Title _____
Medium _____

Name _____
Address _____

Phone _____
Email _____